

# Sentry U.S. Growth and Income Fund

Proxy Voting Records July 1, 2016 – June 30, 2017

To obtain a copy of Sentry's Proxy Voting Guidelines please contact our Investor Relations team at 1-888-698-5553 or info@sentry.ca

| MCKESSON CORF  | MCKESSON CORPORATION |                    |                        |  |  |
|----------------|----------------------|--------------------|------------------------|--|--|
| Security       | 58155Q103            | Meeting Type       | Annual                 |  |  |
| Ticker Symbol  | MCK                  | Meeting Date       | 27-Jul-2016            |  |  |
| ISIN           | US58155Q1031         | Agenda             | 934453919 - Management |  |  |
| Record Date    | 31-May-2016          | Holding Recon Date | 31-May-2016            |  |  |
| City / Country | / United<br>States   | Vote Deadline Date | 26-Jul-2016            |  |  |

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| SEDO | L(s)  |                | Quick Code |                           |  |
|------|---|----------------|------------|---------------------------|--|
| Item | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.  | ELECTION OF DIRECTOR: ANDY D. BRYANT  | Management     | For        | For                       |  |
| 1B.  | ELECTION OF DIRECTOR: WAYNE A. BUDD   | Management     | For        | For                       |  |
| 1C.  | ELECTION OF DIRECTOR: N. ANTHONY COLES, M.D.  | Management     | For        | For                       |  |
| 1D.  | ELECTION OF DIRECTOR: JOHN H. HAMMERGREN  | Management     | For        | For                       |  |
| 1E.  | ELECTION OF DIRECTOR: M. CHRISTINE JACOBS   | Management     | For        | For                       |  |
| 1F.  | ELECTION OF DIRECTOR: DONALD R. KNAUSS  | Management     | For        | For                       |  |
| 1G.  | ELECTION OF DIRECTOR: MARIE L. KNOWLES  | Management     | For        | For                       |  |
| 1H.  | ELECTION OF DIRECTOR: EDWARD A. MUELLER   | Management     | For        | For                       |  |
| 11.  | ELECTION OF DIRECTOR: SUSAN R. SALKA  | Management     | For        | For                       |  |
| 2.   | RATIFICATION OF THE APPOINTMENT OF DELOITTE<br>& TOUCHE LLP AS THE COMPANY'S INDEPENDENT<br>REGISTERED PUBLIC ACCOUNTING FIRM FOR THE<br>FISCAL YEAR ENDING MARCH 31, 2017. | Management     | For        | For                       |  |
| 3.   | ADVISORY VOTE ON EXECUTIVE COMPENSATION.  | Management     | For        | For                       |  |
| 4.   | SHAREHOLDER PROPOSAL ON ACCELERATED<br>VESTING OF EQUITY AWARDS.  | Shareholder    | Against    | For                       |  |
| 5.   | SHAREHOLDER PROPOSAL ON DISCLOSURE OF POLITICAL CONTRIBUTIONS AND EXPENDITURES.   | Shareholder    | Against    | For                       |  |

| ORACLE CORPORATION |                    |                    |                        |
|--------------------|--------------------|--------------------|------------------------|
| Security           | 68389X105          | Meeting Type       | Annual                 |
| Ticker Symbol      | ORCL               | Meeting Date       | 16-Nov-2016            |
| ISIN               | US68389X1054       | Agenda             | 934483556 - Management |
| Record Date        | 19-Sep-2016        | Holding Recon Date | 19-Sep-2016            |
| City / Country     | / United<br>States | Vote Deadline Date | 15-Nov-2016            |
| SEDOL(s)           |                    | Quick Code         |                        |

#### Item Proposal

#### 1. DIRECTOR

Management

Proposed

by

Vote

For/Against

Management

- 1 JEFFREY S. BERG
- 2 H. RAYMOND BINGHAM
- 3 MICHAEL J. BOSKIN
- 4 SAFRA A. CATZ
- 5 BRUCE R. CHIZEN
- 6 GEORGE H. CONRADES
- 7 LAWRENCE J. ELLISON
- 8 HECTOR GARCIA-MOLINA
- 9 JEFFREY O. HENLEY
- 10 MARK V. HURD
- 11 RENEE J. JAMES
- 12 LEON E. PANETTA
- 13 NAOMI O. SELIGMAN

#### 2. ADVISORY VOTE TO APPROVE THE COMPENSATION OF THE NAMED EXECUTIVE OFFICERS.

- 3. RATIFICATION OF THE SELECTION OF ERNST & YOUNG LLP AS INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR FISCAL YEAR 2017.
- 4. STOCKHOLDER PROPOSAL REGARDING LOBBYING REPORT.

Management

Management

Shareholder

| MICROSOFT COR  | MICROSOFT CORPORATION |                    |                        |  |  |
|----------------|-----------------------|--------------------|------------------------|--|--|
| Security       | 594918104             | Meeting Type       | Annual                 |  |  |
| Ticker Symbol  | MSFT                  | Meeting Date       | 30-Nov-2016            |  |  |
| ISIN           | US5949181045          | Agenda             | 934491224 - Management |  |  |
| Record Date    | 30-Sep-2016           | Holding Recon Date | 30-Sep-2016            |  |  |
| City / Country | / United<br>States    | Vote Deadline Date | 29-Nov-2016            |  |  |

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| SEDOL | _(s)   |                | Quick Code |                           |  |
|-------|--|----------------|------------|---------------------------|--|
| Item  | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.   | ELECTION OF DIRECTOR: WILLIAM H. GATES III   | Management     | For        | For                       |  |
| 1B.   | ELECTION OF DIRECTOR: TERI L. LIST-STOLL   | Management     | For        | For                       |  |
| 1C.   | ELECTION OF DIRECTOR: G. MASON MORFIT  | Management     | For        | For                       |  |
| 1D.   | ELECTION OF DIRECTOR: SATYA NADELLA  | Management     | For        | For                       |  |
| 1E.   | ELECTION OF DIRECTOR: CHARLES H. NOSKI   | Management     | For        | For                       |  |
| 1F.   | ELECTION OF DIRECTOR: HELMUT PANKE   | Management     | For        | For                       |  |
| 1G.   | ELECTION OF DIRECTOR: SANDRA E. PETERSON   | Management     | For        | For                       |  |
| 1H.   | ELECTION OF DIRECTOR: CHARLES W. SCHARF  | Management     | For        | For                       |  |
| 1I.   | ELECTION OF DIRECTOR: JOHN W. STANTON  | Management     | For        | For                       |  |
| 1J.   | ELECTION OF DIRECTOR: JOHN W. THOMPSON   | Management     | For        | For                       |  |
| 1K.   | ELECTION OF DIRECTOR: PADMASREE WARRIOR  | Management     | For        | For                       |  |
| 2.    | ADVISORY VOTE TO APPROVE NAMED EXECUTIVE<br>OFFICER COMPENSATION                         | Management     | For        | For                       |  |
| 3.    | RATIFICATION OF DELOITTE & TOUCHE LLP AS OUR<br>INDEPENDENT AUDITOR FOR FISCAL YEAR 2017 | Management     | For        | For                       |  |
| 4.    | APPROVAL OF AMENDMENT TO OUR AMENDED<br>AND RESTATED ARTICLES OF INCORPORATION           | Management     | For        | For                       |  |
| 5.    | APPROVAL OF FRENCH SUB PLAN UNDER THE 2001<br>STOCK PLAN                                 | Management     | For        | For                       |  |
| 6.    | SHAREHOLDER PROPOSAL - REQUESTING<br>CERTAIN PROXY ACCESS BYLAW AMENDMENTS               | Shareholder    | Against    | For                       |  |

| MEDTRONIC PLC  |                    |                    |                        |
|----------------|--------------------|--------------------|------------------------|
| Security       | G5960L103          | Meeting Type       | Annual                 |
| Ticker Symbol  | MDT                | Meeting Date       | 09-Dec-2016            |
| ISIN           | IE00BTN1Y115       | Agenda             | 934492113 - Management |
| Record Date    | 11-Oct-2016        | Holding Recon Date | 11-Oct-2016            |
| City / Country | / United<br>States | Vote Deadline Date | 08-Dec-2016            |

|      | States   |                | <b>.</b>   |                           |
|------|--|----------------|------------|---------------------------|
| SEDO | _(S)   |                | Quick Code |                           |
| Item | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |
| 1A.  | ELECTION OF DIRECTOR: RICHARD H. ANDERSON  | Management     | For        | For                       |
| 1B.  | ELECTION OF DIRECTOR: CRAIG ARNOLD   | Management     | For        | For                       |
| 1C.  | ELECTION OF DIRECTOR: SCOTT C. DONNELLY  | Management     | For        | For                       |
| 1D.  | ELECTION OF DIRECTOR: RANDALL HOGAN III  | Management     | For        | For                       |
| 1E.  | ELECTION OF DIRECTOR: OMAR ISHRAK  | Management     | For        | For                       |
| 1F.  | ELECTION OF DIRECTOR: SHIRLEY A. JACKSON, PH.D.  | Management     | For        | For                       |
| 1G.  | ELECTION OF DIRECTOR: MICHAEL O. LEAVITT   | Management     | For        | For                       |
| 1H.  | ELECTION OF DIRECTOR: JAMES T. LENEHAN   | Management     | For        | For                       |
| 11.  | ELECTION OF DIRECTOR: ELIZABETH NABEL, M.D.  | Management     | For        | For                       |
| 1J.  | ELECTION OF DIRECTOR: DENISE M. O'LEARY  | Management     | For        | For                       |
| 1K.  | ELECTION OF DIRECTOR: KENDALL J. POWELL  | Management     | For        | For                       |
| 1L.  | ELECTION OF DIRECTOR: ROBERT C. POZEN  | Management     | For        | For                       |
| 1M.  | ELECTION OF DIRECTOR: PREETHA REDDY  | Management     | For        | For                       |
| 2.   | TO RATIFY THE RE-APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS<br>MEDTRONIC'S INDEPENDENT AUDITOR FOR FISCAL<br>YEAR 2017 AND AUTHORIZE THE BOARD OF<br>DIRECTORS, ACTING THROUGH THE AUDIT<br>COMMITTEE, TO SET ITS REMUNERATION. | Management     | For        | For                       |
| 3.   | TO APPROVE IN A NON-BINDING ADVISORY VOTE,<br>NAMED EXECUTIVE OFFICER COMPENSATION (A<br>"SAY-ON-PAY" VOTE).   | Management     | For        | For                       |
| 4.   | TO APPROVE AMENDMENTS TO MEDTRONIC'S<br>ARTICLES OF ASSOCIATION TO IMPLEMENT<br>"PROXY ACCESS".  | Management     | For        | For                       |
| 5A.  | TO APPROVE AMENDMENTS TO MEDTRONIC'S:<br>ARTICLES OF ASSOCIATION TO MAKE CERTAIN<br>ADMINISTRATIVE CHANGES.  | Management     | For        | For                       |
| 5B.  | TO APPROVE AMENDMENTS TO MEDTRONIC'S:<br>MEMORANDUM OF ASSOCIATION TO MAKE<br>CERTAIN ADMINISTRATIVE CHANGES.  | Management     | For        | For                       |

6. TO APPROVE AMENDMENTS TO MEDTRONIC'S ARTICLES OF ASSOCIATION TO CLARIFY THE BOARD'S SOLE AUTHORITY TO DETERMINE ITS SIZE WITHIN THE FIXED LIMITS IN THE ARTICLES OF ASSOCIATION. Management

For

For

| CISCO SYSTEMS  |                    |                    |                        |
|----------------|--------------------|--------------------|------------------------|
| Security       | 17275R102          | Meeting Type       | Annual                 |
| Ticker Symbol  | CSCO               | Meeting Date       | 12-Dec-2016            |
| ISIN           | US17275R1023       | Agenda             | 934494357 - Management |
| Record Date    | 14-Oct-2016        | Holding Recon Date | 14-Oct-2016            |
| City / Country | / United<br>States | Vote Deadline Date | 09-Dec-2016            |

| SEDOL | .(s)   |                | Quick Code |                           |
|-------|--|----------------|------------|---------------------------|
| Item  | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |
| 1A.   | ELECTION OF DIRECTOR: CAROL A. BARTZ   | Management     | For        | For                       |
| 1B.   | ELECTION OF DIRECTOR: M. MICHELE BURNS   | Management     | For        | For                       |
| 1C.   | ELECTION OF DIRECTOR: MICHAEL D. CAPELLAS  | Management     | For        | For                       |
| 1D.   | ELECTION OF DIRECTOR: JOHN T. CHAMBERS   | Management     | For        | For                       |
| 1E.   | ELECTION OF DIRECTOR: AMY L. CHANG   | Management     | For        | For                       |
| 1F.   | ELECTION OF DIRECTOR: DR. JOHN L. HENNESSY   | Management     | For        | For                       |
| 1G.   | ELECTION OF DIRECTOR: DR. KRISTINA M.<br>JOHNSON   | Management     | For        | For                       |
| 1H.   | ELECTION OF DIRECTOR: RODERICK C. MCGEARY  | Management     | For        | For                       |
| 11.   | ELECTION OF DIRECTOR: CHARLES H. ROBBINS   | Management     | For        | For                       |
| 1J.   | ELECTION OF DIRECTOR: ARUN SARIN   | Management     | For        | For                       |
| 1K.   | ELECTION OF DIRECTOR: STEVEN M. WEST   | Management     | For        | For                       |
| 2.    | APPROVAL, ON AN ADVISORY BASIS, OF<br>EXECUTIVE COMPENSATION.  | Management     | For        | For                       |
| 3.    | RATIFICATION OF PRICEWATERHOUSECOOPERS<br>LLP AS CISCO'S INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM FOR FISCAL 2017.   | Management     | For        | For                       |
| 4.    | APPROVAL TO REQUEST AN ANNUAL REPORT<br>RELATING TO CISCO'S LOBBYING POLICIES,<br>PROCEDURES AND ACTIVITIES.   | Shareholder    | Against    | For                       |
| 5.    | APPROVAL TO REQUEST A REPORT DISCLOSING<br>CERTAIN EMPLOYMENT DATA RELATING TO<br>CISCO'S ARAB AND NON-ARAB EMPLOYEES IN<br>ISRAEL-PALESTINE FOR EACH OF THE PAST THREE<br>YEARS.      | Shareholder    | Against    | For                       |
| 6.    | APPROVAL TO REQUEST THE BOARD TO FORM A<br>COMMITTEE TO REASSESS POLICIES AND<br>CRITERIA FOR DECISIONS WITH RESPECT TO<br>CISCO'S BUSINESS INVOLVEMENTS WITH ISRAEL'S<br>SETTLEMENTS. | Shareholder    | Against    | For                       |

| VISA INC.      |                    |                    |                        |
|----------------|--------------------|--------------------|------------------------|
| Security       | 92826C839          | Meeting Type       | Annual                 |
| Ticker Symbol  | V                  | Meeting Date       | 31-Jan-2017            |
| ISIN           | US92826C8394       | Agenda             | 934512890 - Management |
| Record Date    | 02-Dec-2016        | Holding Recon Date | 02-Dec-2016            |
| City / Country | / United<br>States | Vote Deadline Date | 30-Jan-2017            |

Quick Code

For

For

#### SEDOL(s)

Proposed For/Against Vote Item Proposal by Management 1A. ELECTION OF DIRECTOR: LLOYD A. CARNEY Management For For 1B. Management For For ELECTION OF DIRECTOR: MARY B. CRANSTON 1C. ELECTION OF DIRECTOR: FRANCISCO JAVIER Management For For FERNANDEZ-CARBAJAL Management For For 1D. ELECTION OF DIRECTOR: GARY A. HOFFMAN Management 1E. ELECTION OF DIRECTOR: ALFRED F. KELLY, JR. For For 1F. Management For For ELECTION OF DIRECTOR: ROBERT W. MATSCHULLAT 1G. Management For For ELECTION OF DIRECTOR: SUZANNE NORA JOHNSON 1H. ELECTION OF DIRECTOR: JOHN A.C. SWAINSON Management For For 11. Management For For ELECTION OF DIRECTOR: MAYNARD G. WEBB, JR. 2. ADVISORY VOTE TO APPROVE EXECUTIVE Management For For COMPENSATION. 3. ADVISORY VOTE ON THE FREQUENCY OF FUTURE Management 1 Year For

Management

4. RATIFICATION OF THE APPOINTMENT OF KPMG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR THE 2017 FISCAL YEAR.

ADVISORY VOTES ON EXECUTIVE COMPENSATION.

| AMERISOURCEBE  | AMERISOURCEBERGEN CORPORATION |                    |                        |  |  |
|----------------|-------------------------------|--------------------|------------------------|--|--|
| Security       | 03073E105                     | Meeting Type       | Annual                 |  |  |
| Ticker Symbol  | ABC                           | Meeting Date       | 02-Mar-2017            |  |  |
| ISIN           | US03073E1055                  | Agenda             | 934520520 - Management |  |  |
| Record Date    | 03-Jan-2017                   | Holding Recon Date | 03-Jan-2017            |  |  |
| City / Country | / United<br>States            | Vote Deadline Date | 01-Mar-2017            |  |  |

| Vote Deadline Date |
|--------------------|
| Quick Code         |

|      | -(3)  |                | Quick Obue |                           |  |
|------|---|----------------|------------|---------------------------|--|
| Item | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.  | ELECTION OF DIRECTOR: ORNELLA BARRA   | Management     |            |                           |  |
| 1B.  | ELECTION OF DIRECTOR: STEVEN H. COLLIS  | Management     |            |                           |  |
| 1C.  | ELECTION OF DIRECTOR: DOUGLAS R. CONANT   | Management     |            |                           |  |
| 1D.  | ELECTION OF DIRECTOR: D. MARK DURCAN  | Management     |            |                           |  |
| 1E.  | ELECTION OF DIRECTOR: RICHARD W.<br>GOCHNAUER   | Management     |            |                           |  |
| 1F.  | ELECTION OF DIRECTOR: LON R. GREENBERG  | Management     |            |                           |  |
| 1G.  | ELECTION OF DIRECTOR: JANE E. HENNEY, M.D.  | Management     |            |                           |  |
| 1H.  | ELECTION OF DIRECTOR: KATHLEEN W. HYLE  | Management     |            |                           |  |
| 11.  | ELECTION OF DIRECTOR: MICHAEL J. LONG   | Management     |            |                           |  |
| 1J.  | ELECTION OF DIRECTOR: HENRY W. MCGEE  | Management     |            |                           |  |
| 2.   | RATIFICATION OF APPOINTMENT OF OUR<br>INDEPENDENT REGISTERED PUBLIC ACCOUNTING<br>FIRM FOR FISCAL YEAR 2017.                  | Management     |            |                           |  |
| 3.   | ADVISORY VOTE TO APPROVE THE<br>COMPENSATION OF OUR NAMED EXECUTIVE<br>OFFICERS.  | Management     |            |                           |  |
| 4.   | ADVISORY VOTE ON THE FREQUENCY OF A<br>STOCKHOLDER VOTE ON THE COMPENSATION OF<br>OUR NAMED EXECUTIVE OFFICERS.               | Management     |            |                           |  |
| 5.   | APPROVAL OF AN AMENDMENT TO OUR<br>CERTIFICATE OF INCORPORATION SO THAT<br>DIRECTORS MAY BE REMOVED WITH OR WITHOUT<br>CAUSE. | Management     |            |                           |  |
|      |   |                |            |                           |  |

| U.S. BANCORP   |                    |                    |                        |
|----------------|--------------------|--------------------|------------------------|
| Security       | 902973304          | Meeting Type       | Annual                 |
| Ticker Symbol  | USB                | Meeting Date       | 18-Apr-2017            |
| ISIN           | US9029733048       | Agenda             | 934535672 - Management |
| Record Date    | 21-Feb-2017        | Holding Recon Date | 21-Feb-2017            |
| City / Country | / United<br>States | Vote Deadline Date | 17-Apr-2017            |

| SEDOL | _(s)  | Quick Code     |         |                           |  |
|-------|---|----------------|---------|---------------------------|--|
| Item  | Proposal  | Proposed<br>by | Vote    | For/Against<br>Management |  |
| 1A.   | ELECTION OF DIRECTOR: DOUGLAS M. BAKER, JR.   | Management     | For     | For                       |  |
| 1B.   | ELECTION OF DIRECTOR: WARNER L. BAXTER  | Management     | For     | For                       |  |
| 1C.   | ELECTION OF DIRECTOR: MARC N. CASPER  | Management     | For     | For                       |  |
| 1D.   | ELECTION OF DIRECTOR: ANDREW CECERE   | Management     | For     | For                       |  |
| 1E.   | ELECTION OF DIRECTOR: ARTHUR D. COLLINS, JR.  | Management     | For     | For                       |  |
| 1F.   | ELECTION OF DIRECTOR: RICHARD K. DAVIS  | Management     | For     | For                       |  |
| 1G.   | ELECTION OF DIRECTOR: KIMBERLY J. HARRIS  | Management     | For     | For                       |  |
| 1H.   | ELECTION OF DIRECTOR: ROLAND A. HERNANDEZ   | Management     | For     | For                       |  |
| 1I.   | ELECTION OF DIRECTOR: DOREEN WOO HO   | Management     | For     | For                       |  |
| 1J.   | ELECTION OF DIRECTOR: OLIVIA F. KIRTLEY   | Management     | For     | For                       |  |
| 1K.   | ELECTION OF DIRECTOR: KAREN S. LYNCH  | Management     | For     | For                       |  |
| 1L.   | ELECTION OF DIRECTOR: DAVID B. O'MALEY  | Management     | For     | For                       |  |
| 1M.   | ELECTION OF DIRECTOR: O'DELL M. OWENS, M.D.,<br>M.P.H.  | Management     | For     | For                       |  |
| 1N.   | ELECTION OF DIRECTOR: CRAIG D. SCHNUCK  | Management     | For     | For                       |  |
| 10.   | ELECTION OF DIRECTOR: SCOTT W. WINE   | Management     | For     | For                       |  |
| 2.    | THE RATIFICATION OF THE SELECTION OF ERNST & YOUNG LLP AS OUR INDEPENDENT AUDITOR FOR THE 2017 FISCAL YEAR.   | Management     | For     | For                       |  |
| 3.    | AN ADVISORY VOTE TO APPROVE THE<br>COMPENSATION OF OUR EXECUTIVES DISCLOSED<br>IN THE PROXY STATEMENT.  | Management     | For     | For                       |  |
| 4.    | AN ADVISORY VOTE ON THE FREQUENCY OF<br>FUTURE ADVISORY VOTES ON EXECUTIVE<br>COMPENSATION.   | Management     | 1 Year  | For                       |  |
| 5.    | SHAREHOLDER PROPOSAL: A SHAREHOLDER<br>PROPOSAL SEEKING THE ADOPTION OF A POLICY<br>REQUIRING THAT THE CHAIRMAN OF THE BOARD<br>BE AN INDEPENDENT DIRECTOR. | Shareholder    | Against | For                       |  |

| UNITED TECHNOLOGIES CORPORATION |                    |                    |                        |  |  |
|---------------------------------|--------------------|--------------------|------------------------|--|--|
| Security                        | 913017109          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol                   | UTX                | Meeting Date       | 24-Apr-2017            |  |  |
| ISIN                            | US9130171096       | Agenda             | 934541548 - Management |  |  |
| Record Date                     | 28-Feb-2017        | Holding Recon Date | 28-Feb-2017            |  |  |
| City / Country                  | / United<br>States | Vote Deadline Date | 21-Apr-2017            |  |  |

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| SEDOL(s) |   |                |        |                           |
|----------|---|----------------|--------|---------------------------|
| Item     | Proposal  | Proposed<br>by | Vote   | For/Against<br>Management |
| 1A.      | ELECTION OF DIRECTOR: LLOYD J. AUSTIN III   | Management     | For    | For                       |
| 1B.      | ELECTION OF DIRECTOR: DIANE M. BRYANT   | Management     | For    | For                       |
| 1C.      | ELECTION OF DIRECTOR: JOHN V. FARACI  | Management     | For    | For                       |
| 1D.      | ELECTION OF DIRECTOR: JEAN-PIERRE GARNIER   | Management     | For    | For                       |
| 1E.      | ELECTION OF DIRECTOR: GREGORY J. HAYES  | Management     | For    | For                       |
| 1F.      | ELECTION OF DIRECTOR: EDWARD A. KANGAS  | Management     | For    | For                       |
| 1G.      | ELECTION OF DIRECTOR: ELLEN J. KULLMAN  | Management     | For    | For                       |
| 1H.      | ELECTION OF DIRECTOR: MARSHALL O. LARSEN  | Management     | For    | For                       |
| 1I.      | ELECTION OF DIRECTOR: HAROLD MCGRAW III   | Management     | For    | For                       |
| 1J.      | ELECTION OF DIRECTOR: FREDRIC G. REYNOLDS   | Management     | For    | For                       |
| 1K.      | ELECTION OF DIRECTOR: BRIAN C. ROGERS   | Management     | For    | For                       |
| 1L.      | ELECTION OF DIRECTOR: CHRISTINE TODD<br>WHITMAN   | Management     | For    | For                       |
| 2.       | APPOINTMENT OF PRICEWATERHOUSECOOPERS<br>LLP TO SERVE AS INDEPENDENT AUDITOR FOR<br>2017.         | Management     | For    | For                       |
| 3.       | ADVISORY VOTE TO APPROVE NAMED EXECUTIVE OFFICER COMPENSATION.                                    | Management     | For    | For                       |
| 4.       | ADVISORY VOTE ON THE FREQUENCY OF<br>SHAREOWNER VOTES ON NAMED EXECUTIVE<br>OFFICER COMPENSATION. | Management     | 1 Year | For                       |

| WELLS FARGO & COMPANY |                    |                    |                        |  |  |
|-----------------------|--------------------|--------------------|------------------------|--|--|
| Security              | 949746101          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol         | WFC                | Meeting Date       | 25-Apr-2017            |  |  |
| ISIN                  | US9497461015       | Agenda             | 934543314 - Management |  |  |
| Record Date           | 01-Mar-2017        | Holding Recon Date | 01-Mar-2017            |  |  |
| City / Country        | / United<br>States | Vote Deadline Date | 24-Apr-2017            |  |  |

| SEDO | L(s)  |                | Quick Code |                           |
|------|---|----------------|------------|---------------------------|
| Item | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |
| 1A.  | ELECTION OF DIRECTOR: JOHN D. BAKER II  | Management     | For        | For                       |
| 1B.  | ELECTION OF DIRECTOR: JOHN S. CHEN  | Management     | For        | For                       |
| 1C.  | ELECTION OF DIRECTOR: LLOYD H. DEAN   | Management     | For        | For                       |
| 1D.  | ELECTION OF DIRECTOR: ELIZABETH A. DUKE   | Management     | For        | For                       |
| 1E.  | ELECTION OF DIRECTOR: ENRIQUE HERNANDEZ, JR.  | Management     | For        | For                       |
| 1F.  | ELECTION OF DIRECTOR: DONALD M. JAMES   | Management     | For        | For                       |
| 1G.  | ELECTION OF DIRECTOR: CYNTHIA H. MILLIGAN   | Management     | For        | For                       |
| 1H.  | ELECTION OF DIRECTOR: KAREN B. PEETZ  | Management     | For        | For                       |
| 11.  | ELECTION OF DIRECTOR: FEDERICO F. PENA  | Management     | For        | For                       |
| 1J.  | ELECTION OF DIRECTOR: JAMES H. QUIGLEY  | Management     | For        | For                       |
| 1K.  | ELECTION OF DIRECTOR: STEPHEN W. SANGER   | Management     | For        | For                       |
| 1L.  | ELECTION OF DIRECTOR: RONALD L. SARGENT   | Management     | For        | For                       |
| 1M.  | ELECTION OF DIRECTOR: TIMOTHY J. SLOAN  | Management     | For        | For                       |
| 1N.  | ELECTION OF DIRECTOR: SUSAN G. SWENSON  | Management     | For        | For                       |
| 10.  | ELECTION OF DIRECTOR: SUZANNE M. VAUTRINOT  | Management     | For        | For                       |
| 2.   | ADVISORY RESOLUTION TO APPROVE EXECUTIVE COMPENSATION.  | Management     | For        | For                       |
| 3.   | ADVISORY PROPOSAL ON THE FREQUENCY OF<br>FUTURE ADVISORY VOTES TO APPROVE<br>EXECUTIVE COMPENSATION.              | Management     | 1 Year     | For                       |
| 4.   | RATIFY THE APPOINTMENT OF KPMG LLP AS THE<br>COMPANY'S INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTING FIRM FOR 2017. | Management     | For        | For                       |
| 5.   | STOCKHOLDER PROPOSAL - RETAIL BANKING<br>SALES PRACTICES REPORT.  | Shareholder    | Against    | For                       |
| 6.   | STOCKHOLDER PROPOSAL - CUMULATIVE VOTING.   | Shareholder    | Against    | For                       |
| 7.   | STOCKHOLDER PROPOSAL - DIVESTING NON-CORE<br>BUSINESS REPORT.   | Shareholder    | Against    | For                       |
| 8.   | STOCKHOLDER PROPOSAL - GENDER PAY EQUITY<br>REPORT.   | Shareholder    | Against    | For                       |

| 9.  | STOCKHOLDER PROPOSAL - LOBBYING REPORT.                      | Shareholder | Against | For |
|-----|--|-------------|---------|-----|
| 10. | STOCKHOLDER PROPOSAL - INDIGENOUS<br>PEOPLES' RIGHTS POLICY. | Shareholder | Against | For |

| CIGNA CORPORATION |                    |                    |                        |  |  |
|-------------------|--------------------|--------------------|------------------------|--|--|
| Security          | 125509109          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol     | CI                 | Meeting Date       | 26-Apr-2017            |  |  |
| ISIN              | US1255091092       | Agenda             | 934542639 - Management |  |  |
| Record Date       | 27-Feb-2017        | Holding Recon Date | 27-Feb-2017            |  |  |
| City / Country    | / United<br>States | Vote Deadline Date | 25-Apr-2017            |  |  |

Quick Code

Against

For

#### SEDOL(s)

| Item | Proposal  | Proposed<br>by | Vote   | For/Against<br>Management |  |
|------|---|----------------|--------|---------------------------|--|
| 1A.  | ELECTION OF DIRECTOR: DAVID M. CORDANI  | Management     | For    | For                       |  |
| 1B.  | ELECTION OF DIRECTOR: ERIC J. FOSS  | Management     | For    | For                       |  |
| 1C.  | ELECTION OF DIRECTOR: ISAIAH HARRIS, JR.  | Management     | For    | For                       |  |
| 1D.  | ELECTION OF DIRECTOR: JANE E. HENNEY, M.D.  | Management     | For    | For                       |  |
| 1E.  | ELECTION OF DIRECTOR: ROMAN MARTINEZ IV   | Management     | For    | For                       |  |
| 1F.  | ELECTION OF DIRECTOR: DONNA F. ZARCONE  | Management     | For    | For                       |  |
| 1G.  | ELECTION OF DIRECTOR: WILLIAM D. ZOLLARS  | Management     | For    | For                       |  |
| 2.   | ADVISORY APPROVAL OF CIGNA'S EXECUTIVE COMPENSATION.  | Management     | For    | For                       |  |
| 3.   | ADVISORY APPROVAL OF THE FREQUENCY OF<br>FUTURE ADVISORY VOTES ON CIGNA'S EXECUTIVE<br>COMPENSATION.                | Management     | 1 Year | For                       |  |
| 4.   | APPROVAL OF THE AMENDED AND RESTATED<br>CIGNA LONG-TERM INCENTIVE PLAN.   | Management     | For    | For                       |  |
| 5.   | RATIFICATION OF APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS CIGNA'S<br>INDEPENDENT REGISTERED PUBLIC ACCOUNTING | Management     | For    | For                       |  |

Shareholder

6. SHAREHOLDER PROPOSAL - SHAREHOLDER PROXY ACCESS

FIRM FOR 2017.

| CROWN HOLDINGS, INC. |                |   |                |               |                     |                        |
|----------------------|----------------|---|----------------|---------------|---------------------|------------------------|
| Securi               | ty             | 228368106   |                | Meeting Type  |                     | Annual                 |
| Ticker               | Symbol         | ССК   |                | Meeting Date  |                     | 27-Apr-2017            |
| ISIN                 |                | US2283681060  |                | Agenda        |                     | 934550991 - Management |
| Record               | d Date         | 07-Mar-2017   |                | Holding Recon | n Date              | 07-Mar-2017            |
| City /               | Country        | / United<br>States  |                | Vote Deadline | Date                | 26-Apr-2017            |
| SEDO                 | L(s)           |   |                | Quick Code    |                     |                        |
| Item                 | Proposa        | d .   | Proposed<br>by | Vote          | For/Agai<br>Managen |                        |
| 1                    | DIRECT         | TOR   | Management     |               |                     |                        |
|                      | 1              | JENNE K. BRITELL  |                | For           | For                 |                        |
|                      | 2              | JOHN W. CONWAY  |                | For           | For                 |                        |
|                      | 3              | TIMOTHY J. DONAHUE  |                | For           | For                 |                        |
|                      | 4              | ARNOLD W. DONALD  |                | For           | For                 |                        |
|                      | 5              | ROSE LEE  |                | For           | For                 |                        |
|                      | 6              | WILLIAM G. LITTLE   |                | For           | For                 |                        |
|                      | 7              | HANS J. LOLIGER   |                | For           | For                 |                        |
|                      | 8              | JAMES H. MILLER   |                | For           | For                 |                        |
|                      | 9              | JOSEF M. MULLER   |                | For           | For                 |                        |
|                      | 10             | CAESAR F. SWEITZER  |                | For           | For                 |                        |
|                      | 11             | JIM L. TURNER   |                | For           | For                 |                        |
|                      | 12             | WILLIAM S. URKIEL   |                | For           | For                 |                        |
| 2.                   | INDEPE         | CATION OF THE APPOINTMENT OF<br>ENDENT AUDITORS FOR THE FISCAL YEAR<br>G DECEMBER 31, 2017.                                     | Management     | For           | For                 |                        |
| 3.                   | THE RE         | VAL, BY NON-BINDING ADVISORY VOTE, OF<br>SOLUTION ON EXECUTIVE COMPENSATION<br>SCRIBED IN THE PROXY STATEMENT.                  | Management     | For           | For                 |                        |
| 4.                   |                | VAL, BY NON-BINDING ADVISORY VOTE, ON<br>REQUENCY OF FUTURE SAY-ON-PAY VOTES.   | Management     | 1 Year        | For                 |                        |
| 5.                   | PROPC<br>AGGRE | NSIDER AND ACT UPON A SHAREHOLDER'S<br>SAL TO CHANGE THE SHAREHOLDER<br>GATION RULE IN THE COMPANY'S EXISTING<br>ACCESS BY-LAW. | Shareholder    | Against       | For                 |                        |

| AMERICAN EXPRESS COMPANY |                    |                    |                        |  |  |
|--------------------------|--------------------|--------------------|------------------------|--|--|
| Security                 | 025816109          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol            | AXP                | Meeting Date       | 01-May-2017            |  |  |
| ISIN                     | US0258161092       | Agenda             | 934545231 - Management |  |  |
| Record Date              | 03-Mar-2017        | Holding Recon Date | 03-Mar-2017            |  |  |
| City / Country           | / United<br>States | Vote Deadline Date | 28-Apr-2017            |  |  |

| SEDO | L(s)  |                | Quick Code |                           |  |
|------|---|----------------|------------|---------------------------|--|
| Item | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.  | ELECTION OF DIRECTOR: CHARLENE BARSHEFSKY   | Management     | For        | For                       |  |
| 1B.  | ELECTION OF DIRECTOR: JOHN J. BRENNAN   | Management     | For        | For                       |  |
| 1C.  | ELECTION OF DIRECTOR: URSULA M. BURNS   | Management     | For        | For                       |  |
| 1D.  | ELECTION OF DIRECTOR: KENNETH I. CHENAULT   | Management     | For        | For                       |  |
| 1E.  | ELECTION OF DIRECTOR: PETER CHERNIN   | Management     | For        | For                       |  |
| 1F.  | ELECTION OF DIRECTOR: RALPH DE LA VEGA  | Management     | For        | For                       |  |
| 1G.  | ELECTION OF DIRECTOR: ANNE L. LAUVERGEON  | Management     | For        | For                       |  |
| 1H.  | ELECTION OF DIRECTOR: MICHAEL O. LEAVITT  | Management     | For        | For                       |  |
| 11.  | ELECTION OF DIRECTOR: THEODORE J. LEONSIS   | Management     | For        | For                       |  |
| 1J.  | ELECTION OF DIRECTOR: RICHARD C. LEVIN  | Management     | For        | For                       |  |
| 1K.  | ELECTION OF DIRECTOR: SAMUEL J. PALMISANO   | Management     | For        | For                       |  |
| 1L.  | ELECTION OF DIRECTOR: DANIEL L. VASELLA   | Management     | For        | For                       |  |
| 1M.  | ELECTION OF DIRECTOR: ROBERT D. WALTER  | Management     | For        | For                       |  |
| 1N.  | ELECTION OF DIRECTOR: RONALD A. WILLIAMS  | Management     | For        | For                       |  |
| 2.   | RATIFICATION OF APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS<br>INDEPENDENT REGISTERED PUBLIC ACCOUNTING<br>FIRM FOR 2017. | Management     | For        | For                       |  |
| 3.   | APPROVAL, ON AN ADVISORY BASIS, OF THE COMPANY'S EXECUTIVE COMPENSATION.  | Management     | For        | For                       |  |
| 4.   | ADVISORY RESOLUTION TO APPROVE THE<br>FREQUENCY OF FUTURE ADVISORY VOTES ON THE<br>COMPANY'S EXECUTIVE COMPENSATION.          | Management     | 1 Year     | For                       |  |
| 5.   | SHAREHOLDER PROPOSAL TO PERMIT<br>SHAREHOLDERS TO ACT BY WRITTEN CONSENT.   | Shareholder    | Against    | For                       |  |
| 6.   | SHAREHOLDER PROPOSAL TO REQUIRE GENDER<br>PAY EQUITY DISCLOSURE.  | Shareholder    | Against    | For                       |  |

| UNITED PARCEL SERVICE, INC. |                    |                    |                        |  |  |
|-----------------------------|--------------------|--------------------|------------------------|--|--|
| Security                    | 911312106          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol               | UPS                | Meeting Date       | 04-May-2017            |  |  |
| ISIN                        | US9113121068       | Agenda             | 934543617 - Management |  |  |
| Record Date                 | 06-Mar-2017        | Holding Recon Date | 06-Mar-2017            |  |  |
| City / Country              | / United<br>States | Vote Deadline Date | 03-May-2017            |  |  |

| SEDOL | (s)   |                | Quick Code |                           |
|-------|---|----------------|------------|---------------------------|
| Item  | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |
| 1A.   | ELECTION OF DIRECTOR: DAVID P. ABNEY  | Management     | For        | For                       |
| 1B.   | ELECTION OF DIRECTOR: RODNEY C. ADKINS  | Management     | For        | For                       |
| 1C.   | ELECTION OF DIRECTOR: MICHAEL J. BURNS  | Management     | For        | For                       |
| 1D.   | ELECTION OF DIRECTOR: WILLIAM R. JOHNSON  | Management     | For        | For                       |
| 1E.   | ELECTION OF DIRECTOR: CANDACE KENDLE  | Management     | For        | For                       |
| 1F.   | ELECTION OF DIRECTOR: ANN M. LIVERMORE  | Management     | For        | For                       |
| 1G.   | ELECTION OF DIRECTOR: RUDY H.P. MARKHAM   | Management     | For        | For                       |
| 1H.   | ELECTION OF DIRECTOR: FRANCK J. MOISON  | Management     | For        | For                       |
| 11.   | ELECTION OF DIRECTOR: CLARK T. RANDT, JR.   | Management     | For        | For                       |
| 1J.   | ELECTION OF DIRECTOR: JOHN T. STANKEY   | Management     | For        | For                       |
| 1K.   | ELECTION OF DIRECTOR: CAROL B. TOME   | Management     | For        | For                       |
| 1L.   | ELECTION OF DIRECTOR: KEVIN M. WARSH  | Management     | For        | For                       |
| 2.    | TO APPROVE THE ADVISORY RESOLUTION ON EXECUTIVE COMPENSATION.   | Management     | For        | For                       |
| 3.    | TO APPROVE THE ADVISORY VOTE ON THE<br>FREQUENCY OF FUTURE ADVISORY VOTES ON<br>EXECUTIVE COMPENSATION.   | Management     | 3 Years    | For                       |
| 4.    | TO RATIFY THE APPOINTMENT OF DELOITTE &<br>TOUCHE LLP AS UPS'S INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM FOR THE YEAR ENDING<br>DECEMBER 31, 2017. | Management     | For        | For                       |
| 5.    | TO PREPARE AN ANNUAL REPORT ON LOBBYING ACTIVITIES.   | Shareholder    | Against    | For                       |
| 6.    | TO REDUCE THE VOTING POWER OF CLASS A<br>STOCK FROM 10 VOTES PER SHARE TO ONE VOTE<br>PER SHARE.  | Shareholder    | Against    | For                       |
| 7.    | TO ADOPT HOLY LAND PRINCIPLES.  | Shareholder    | Against    | For                       |

| BERKS     | SHIRE HA                 | THAWAY INC.   |             |                 |         |                        |
|-----------|--------------------------|---|-------------|-----------------|---------|------------------------|
| Securit   | у                        | 084670108   |             | Meeting Type    |         | Annual                 |
| Ticker \$ | Symbol                   | BRKA  |             | Meeting Date    |         | 06-May-2017            |
| ISIN      |                          | US0846701086  |             | Agenda          |         | 934542196 - Management |
| Record    | Date                     | 08-Mar-2017   |             | Holding Recon   | Date    | 08-Mar-2017            |
| City /    | Country                  | / United  |             | Vote Deadline I | Date    | 05-May-2017            |
| SEDOL     | (s)                      | States  |             | Quick Code      |         |                        |
| Item      | Proposa                  | 1   | Proposed    | Vote            | For/Aga | inst                   |
|           |                          |   | by          |                 | Manager |                        |
| 1.        | DIRECT                   | FOR   | Management  |                 |         |                        |
|           | 1                        | WARREN E. BUFFETT   |             | For             | For     |                        |
|           | 2                        | CHARLES T. MUNGER   |             | For             | For     |                        |
|           | 3                        | HOWARD G. BUFFETT   |             | For             | For     |                        |
|           | 4                        | STEPHEN B. BURKE  |             | For             | For     |                        |
|           | 5                        | SUSAN L. DECKER   |             | For             | For     |                        |
|           | 6                        | WILLIAM H. GATES III  |             | For             | For     |                        |
|           | 7                        | DAVID S. GOTTESMAN  |             | For             | For     |                        |
|           | 8                        | CHARLOTTE GUYMAN  |             | For             | For     |                        |
|           | 9                        | THOMAS S. MURPHY  |             | For             | For     |                        |
|           | 10                       | RONALD L. OLSON   |             | For             | For     |                        |
|           | 11                       | WALTER SCOTT, JR.   |             | For             | For     |                        |
|           | 12                       | MERYL B. WITMER   |             | For             | For     |                        |
| 2.        | COMPE<br>EXECU           | INDING RESOLUTION TO APPROVE THE<br>ENSATION OF THE COMPANY'S NAMED<br>TIVE OFFICERS, AS DESCRIBED IN THE 2017<br>' STATEMENT.  | Management  | For             | For     |                        |
| 3.        | FREQU<br>TRIENN<br>COMPA | INDING RESOLUTION TO DETERMINE THE<br>IENCY (WHETHER ANNUAL, BIENNIAL OR<br>NIAL) WITH WHICH SHAREHOLDERS OF THE<br>ANY SHALL BE ENTITLED TO HAVE AN<br>DRY VOTE ON EXECUTIVE COMPENSATION. | Management  | 3 Years         | For     |                        |
| 4.        |                          | HOLDER PROPOSAL REGARDING POLITICAL   | Shareholder | Against         | For     |                        |
| 5.        |                          | HOLDER PROPOSAL REGARDING METHANE<br>MISSIONS.  | Shareholder | Against         | For     |                        |
| 6.        | OF INV                   | HOLDER PROPOSAL REGARDING DIVESTING<br>ESTMENTS IN COMPANIES INVOLVED WITH<br>. FUELS.  | Shareholder | Against         | For     |                        |

| NEWELL BRANDS INC. |                    |                    |                        |  |  |
|--------------------|--------------------|--------------------|------------------------|--|--|
| Security           | 651229106          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol      | NWL                | Meeting Date       | 09-May-2017            |  |  |
| ISIN               | US6512291062       | Agenda             | 934564750 - Management |  |  |
| Record Date        | 17-Mar-2017        | Holding Recon Date | 17-Mar-2017            |  |  |
| City / Country     | / United<br>States | Vote Deadline Date | 08-May-2017            |  |  |

| SEDOL | SEDOL(s)  |                |        | Quick Code                |  |  |
|-------|---|----------------|--------|---------------------------|--|--|
| Item  | Proposal  | Proposed<br>by | Vote   | For/Against<br>Management |  |  |
| 1A.   | ELECTION OF DIRECTOR: IAN G.H. ASHKEN   | Management     | For    | For                       |  |  |
| 1B.   | ELECTION OF DIRECTOR: THOMAS E. CLARKE  | Management     | For    | For                       |  |  |
| 1C.   | ELECTION OF DIRECTOR: KEVIN C. CONROY   | Management     | For    | For                       |  |  |
| 1D.   | ELECTION OF DIRECTOR: SCOTT S. COWEN  | Management     | For    | For                       |  |  |
| 1E.   | ELECTION OF DIRECTOR: MICHAEL T. COWHIG   | Management     | For    | For                       |  |  |
| 1F.   | ELECTION OF DIRECTOR: DOMENICO DE SOLE  | Management     | For    | For                       |  |  |
| 1G.   | ELECTION OF DIRECTOR: MARTIN E. FRANKLIN  | Management     | For    | For                       |  |  |
| 1H.   | ELECTION OF DIRECTOR: ROS L'ESPERANCE   | Management     | For    | For                       |  |  |
| 11.   | ELECTION OF DIRECTOR: MICHAEL B. POLK   | Management     | For    | For                       |  |  |
| 1J.   | ELECTION OF DIRECTOR: STEVEN J. STROBEL   | Management     | For    | For                       |  |  |
| 1K.   | ELECTION OF DIRECTOR: MICHAEL A. TODMAN   | Management     | For    | For                       |  |  |
| 1L.   | ELECTION OF DIRECTOR: RAYMOND G. VIAULT   | Management     | For    | For                       |  |  |
| 2.    | RATIFY THE APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS THE(DUE<br>TO SPACE LIMITS, SEE PROXY STATEMENT FOR<br>FULL PROPOSAL). | Management     | For    | For                       |  |  |
| 3.    | ADVISORY RESOLUTION TO APPROVE EXECUTIVE COMPENSATION.  | Management     | For    | For                       |  |  |
| 4.    | VOTE ON THE FREQUENCY OF THE ADVISORY<br>VOTE ON EXECUTIVE COMPENSATION.  | Management     | 1 Year | For                       |  |  |

| CVS HEALTH CORPORATION |                    |                    |                        |  |  |
|------------------------|--------------------|--------------------|------------------------|--|--|
| Security               | 126650100          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol          | CVS                | Meeting Date       | 10-May-2017            |  |  |
| ISIN                   | US1266501006       | Agenda             | 934558707 - Management |  |  |
| Record Date            | 14-Mar-2017        | Holding Recon Date | 14-Mar-2017            |  |  |
| City / Country         | / United<br>States | Vote Deadline Date | 09-May-2017            |  |  |

#### SEDOL(s)

Quick Code

| SEDUI | -( <i>3)</i>   |                | QUICK CODE |                           |  |
|-------|--|----------------|------------|---------------------------|--|
| Item  | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.   | ELECTION OF DIRECTOR: RICHARD M. BRACKEN   | Management     | For        | For                       |  |
| 1B.   | ELECTION OF DIRECTOR: C. DAVID BROWN II  | Management     | For        | For                       |  |
| 1C.   | ELECTION OF DIRECTOR: ALECIA A.<br>DECOUDREAUX   | Management     | For        | For                       |  |
| 1D.   | ELECTION OF DIRECTOR: NANCY-ANN M. DEPARLE   | Management     | For        | For                       |  |
| 1E.   | ELECTION OF DIRECTOR: DAVID W. DORMAN  | Management     | For        | For                       |  |
| 1F.   | ELECTION OF DIRECTOR: ANNE M. FINUCANE   | Management     | For        | For                       |  |
| 1G.   | ELECTION OF DIRECTOR: LARRY J. MERLO   | Management     | For        | For                       |  |
| 1H.   | ELECTION OF DIRECTOR: JEAN-PIERRE MILLON   | Management     | For        | For                       |  |
| 11.   | ELECTION OF DIRECTOR: MARY L. SCHAPIRO   | Management     | For        | For                       |  |
| 1J.   | ELECTION OF DIRECTOR: RICHARD J. SWIFT   | Management     | For        | For                       |  |
| 1K.   | ELECTION OF DIRECTOR: WILLIAM C. WELDON  | Management     | For        | For                       |  |
| 1L.   | ELECTION OF DIRECTOR: TONY L. WHITE  | Management     | For        | For                       |  |
| 2.    | PROPOSAL TO RATIFY INDEPENDENT PUBLIC<br>ACCOUNTING FIRM FOR 2017.   | Management     | For        | For                       |  |
| 3.    | SAY ON PAY - AN ADVISORY VOTE ON THE<br>APPROVAL OF EXECUTIVE COMPENSATION.                                | Management     | For        | For                       |  |
| 4.    | TO RECOMMEND, BY NON-BINDING VOTE, THE<br>FREQUENCY OF EXECUTIVE COMPENSATION<br>VOTES.                    | Management     | 1 Year     | For                       |  |
| 5.    | PROPOSAL TO APPROVE THE 2017 INCENTIVE COMPENSATION PLAN.  | Management     | For        | For                       |  |
| 6.    | STOCKHOLDER PROPOSAL REGARDING THE<br>OWNERSHIP THRESHOLD FOR CALLING SPECIAL<br>MEETINGS OF STOCKHOLDERS. | Shareholder    | Against    | For                       |  |
| 7.    | STOCKHOLDER PROPOSAL REGARDING A REPORT<br>ON EXECUTIVE PAY.   | Shareholder    | Against    | For                       |  |
| 8.    | STOCKHOLDER PROPOSAL REGARDING A REPORT<br>ON RENEWABLE ENERGY TARGETS.                                    | Shareholder    | Against    | For                       |  |
|       |  |                |            |                           |  |

| PENS    | PENSKE AUTOMOTIVE GROUP, INC. |   |                |               |                       |                        |  |
|---------|-------------------------------|---|----------------|---------------|-----------------------|------------------------|--|
| Securit | y                             | 70959W103   |                | Meeting Type  |                       | Annual                 |  |
| Ticker  | Symbol                        | PAG   |                | Meeting Date  |                       | 10-May-2017            |  |
| ISIN    |                               | US70959W1036  |                | Agenda        |                       | 934561021 - Management |  |
| Record  | l Date                        | 13-Mar-2017   |                | Holding Recon | Date                  | 13-Mar-2017            |  |
| City /  | Country                       | / United<br>States  |                | Vote Deadline | Date                  | 09-May-2017            |  |
| SEDOI   | _(s)                          |   |                | Quick Code    |                       |                        |  |
| Item    | Proposa                       | l l   | Proposed<br>by | Vote          | For/Again<br>Manageme |                        |  |
| 1.      | DIREC1                        | OR  | Management     |               |                       |                        |  |
|         | 1                             | JOHN D. BARR  |                | For           | For                   |                        |  |
|         | 2                             | LISA DAVIS  |                | For           | For                   |                        |  |
|         | 3                             | MICHAEL R. EISENSON   |                | For           | For                   |                        |  |
|         | 4                             | ROBERT H. KURNICK, JR.  |                | For           | For                   |                        |  |
|         | 5                             | WILLIAM J. LOVEJOY  |                | For           | For                   |                        |  |
|         | 6                             | KIMBERLY J. MCWATERS  |                | For           | For                   |                        |  |
|         | 7                             | LUCIO A. NOTO   |                | For           | For                   |                        |  |
|         | 8                             | ROGER S. PENSKE, JR.  |                | For           | For                   |                        |  |
|         | 9                             | ROGER S. PENSKE   |                | For           | For                   |                        |  |
|         | 10                            | SANDRA E. PIERCE  |                | For           | For                   |                        |  |
|         | 11                            | KANJI SASAKI  |                | For           | For                   |                        |  |
|         | 12                            | RONALD G. STEINHART   |                | For           | For                   |                        |  |
|         | 13                            | H. BRIAN THOMPSON   |                | For           | For                   |                        |  |
| 2.      | TOUCH                         | CATION OF THE SELECTION OF DELOITTE &<br>E LLP AS THE COMPANY'S INDEPENDENT<br>NG FIRM FOR THE YEAR ENDING DECEMBER<br>7. | Management     | For           | For                   |                        |  |
| 3.      |                               | VAL, BY NON-BINDING VOTE, OF EXECUTIVE<br>INSATION.   | Management     | For           | For                   |                        |  |
| 4.      |                               | ROVE, BY NON-BINDING VOTE, THE<br>ENCY OF EXECUTIVE COMPENSATION  | Management     | 1 Year        | For                   |                        |  |

| EXPRESS SCRIPTS HOLDING COMPANY |                    |                    |                        |  |  |
|---------------------------------|--------------------|--------------------|------------------------|--|--|
| Security                        | 30219G108          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol                   | ESRX               | Meeting Date       | 11-May-2017            |  |  |
| ISIN                            | US30219G1085       | Agenda             | 934549316 - Management |  |  |
| Record Date                     | 13-Mar-2017        | Holding Recon Date | 13-Mar-2017            |  |  |
| City / Country                  | / United<br>States | Vote Deadline Date | 10-May-2017            |  |  |

| SEDO | L(s)   | Quick Code     |         |                           |  |
|------|--|----------------|---------|---------------------------|--|
| Item | Proposal   | Proposed<br>by | Vote    | For/Against<br>Management |  |
| 1A.  | ELECTION OF DIRECTOR: MAURA C. BREEN   | Management     | For     | For                       |  |
| 1B.  | ELECTION OF DIRECTOR: WILLIAM J. DELANEY   | Management     | For     | For                       |  |
| 1C.  | ELECTION OF DIRECTOR: ELDER GRANGER, MD, MG, USA (RETIRED)   | Management     | For     | For                       |  |
| 1D.  | ELECTION OF DIRECTOR: NICHOLAS J. LAHOWCHIC  | Management     | For     | For                       |  |
| 1E.  | ELECTION OF DIRECTOR: THOMAS P. MAC MAHON  | Management     | For     | For                       |  |
| 1F.  | ELECTION OF DIRECTOR: FRANK MERGENTHALER   | Management     | For     | For                       |  |
| 1G.  | ELECTION OF DIRECTOR: WOODROW A. MYERS, JR., MD  | Management     | For     | For                       |  |
| 1H.  | ELECTION OF DIRECTOR: RODERICK A. PALMORE  | Management     | For     | For                       |  |
| 11.  | ELECTION OF DIRECTOR: GEORGE PAZ   | Management     | For     | For                       |  |
| 1J.  | ELECTION OF DIRECTOR: WILLIAM L. ROPER, MD, MPH  | Management     | For     | For                       |  |
| 1K.  | ELECTION OF DIRECTOR: SEYMOUR STERNBERG  | Management     | For     | For                       |  |
| 1L.  | ELECTION OF DIRECTOR: TIMOTHY WENTWORTH  | Management     | For     | For                       |  |
| 2.   | TO RATIFY THE APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS THE<br>COMPANY'S INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTANTS FOR 2017.  | Management     | For     | For                       |  |
| 3.   | TO APPROVE, BY NON-BINDING VOTE, EXECUTIVE COMPENSATION.   | Management     | For     | For                       |  |
| 4.   | TO RECOMMEND, BY NON-BINDING VOTE, THE<br>FREQUENCY OF EXECUTIVE COMPENSATION<br>VOTES.  | Management     | 1 Year  | For                       |  |
| 5.   | STOCKHOLDER PROPOSAL REQUESTING THE<br>BOARD ADOPT A POLICY AND AMEND THE<br>COMPANY'S GOVERNANCE DOCUMENTS, AS<br>NECESSARY, TO REQUIRE THE CHAIRMAN OF THE<br>BOARD, WHENEVER POSSIBLE, TO BE AN<br>INDEPENDENT MEMBER OF THE BOARD. | Shareholder    | Against | For                       |  |

Shareholder

6. STOCKHOLDER PROPOSAL REQUESTING THE COMPANY TO REPORT ANNUALLY TO THE BOARD AND STOCKHOLDERS, IDENTIFYING WHETHER THERE EXISTS A GENDER PAY-GAP AMONG THE COMPANY'S EMPLOYEES, AND IF SO, THE MEASURES BEING TAKEN TO ELIMINATE ANY SUCH PAY DISPARITIES AND TO FACILITATE AN ENVIRONMENT THAT PROMOTES OPPORTUNITIES FOR EQUAL ADVANCEMENT OF WOMEN. Against

For

| LABORATORY CORP. OF AMERICA HOLDINGS |                    |                    |                        |  |  |
|--------------------------------------|--------------------|--------------------|------------------------|--|--|
| Security                             | 50540R409          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol                        | LH                 | Meeting Date       | 11-May-2017            |  |  |
| ISIN                                 | US50540R4092       | Agenda             | 934559090 - Management |  |  |
| Record Date                          | 14-Mar-2017        | Holding Recon Date | 14-Mar-2017            |  |  |
| City / Country                       | / United<br>States | Vote Deadline Date | 10-May-2017            |  |  |

| SEDOL | SEDOL(s)   |                | Quick Code |                           |  |
|-------|--|----------------|------------|---------------------------|--|
| Item  | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.   | ELECTION OF DIRECTOR: KERRII B. ANDERSON   | Management     | For        | For                       |  |
| 1B.   | ELECTION OF DIRECTOR: JEAN-LUC BELINGARD   | Management     | For        | For                       |  |
| 1C.   | ELECTION OF DIRECTOR: D. GARY GILLILAND, M.D., PH.D.   | Management     | For        | For                       |  |
| 1D.   | ELECTION OF DIRECTOR: DAVID P. KING  | Management     | For        | For                       |  |
| 1E.   | ELECTION OF DIRECTOR: GARHENG KONG, M.D., PH.D.  | Management     | For        | For                       |  |
| 1F.   | ELECTION OF DIRECTOR: ROBERT E.<br>MITTELSTAEDT, JR.   | Management     | For        | For                       |  |
| 1G.   | ELECTION OF DIRECTOR: PETER M. NEUPERT   | Management     | For        | For                       |  |
| 1H.   | ELECTION OF DIRECTOR: RICHELLE P. PARHAM   | Management     | For        | For                       |  |
| 11.   | ELECTION OF DIRECTOR: ADAM H. SCHECHTER  | Management     | For        | For                       |  |
| 1J.   | ELECTION OF DIRECTOR: R. SANDERS WILLIAMS, M.D.  | Management     | For        | For                       |  |
| 2.    | TO APPROVE, BY NON-BINDING VOTE, EXECUTIVE COMPENSATION.   | Management     | For        | For                       |  |
| 3.    | TO RECOMMEND BY NON-BINDING VOTE, THE<br>FREQUENCY OF FUTURE NON-BINDING VOTES ON<br>EXECUTIVE COMPENSATION.   | Management     | 1 Year     | For                       |  |
| 4.    | RATIFICATION OF THE APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS<br>LABORATORY CORPORATION OF AMERICA<br>HOLDINGS' INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTING FIRM FOR 2017. | Management     | For        | For                       |  |
| 5.    | SHAREHOLDER PROPOSAL TO REQUIRE BOARD<br>REPORTS RELATED TO THE ZIKA VIRUS.  | Shareholder    | Against    | For                       |  |

| JPMORGAN CHASE & CO. |                    |                    |                        |  |  |
|----------------------|--------------------|--------------------|------------------------|--|--|
| Security             | 46625H100          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol        | JPM                | Meeting Date       | 16-May-2017            |  |  |
| ISIN                 | US46625H1005       | Agenda             | 934561665 - Management |  |  |
| Record Date          | 17-Mar-2017        | Holding Recon Date | 17-Mar-2017            |  |  |
| City / Country       | / United<br>States | Vote Deadline Date | 15-May-2017            |  |  |

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| SEDO | L(s)  |                | Quick Code |                           |
|------|---|----------------|------------|---------------------------|
| Item | Proposal  | Proposed<br>by | Vote       | For/Against<br>Management |
| 1A.  | ELECTION OF DIRECTOR: LINDA B. BAMMANN  | Management     | For        | For                       |
| 1B.  | ELECTION OF DIRECTOR: JAMES A. BELL   | Management     | For        | For                       |
| 1C.  | ELECTION OF DIRECTOR: CRANDALL C. BOWLES  | Management     | For        | For                       |
| 1D.  | ELECTION OF DIRECTOR: STEPHEN B. BURKE  | Management     | For        | For                       |
| 1E.  | ELECTION OF DIRECTOR: TODD A. COMBS   | Management     | For        | For                       |
| 1F.  | ELECTION OF DIRECTOR: JAMES S. CROWN  | Management     | For        | For                       |
| 1G.  | ELECTION OF DIRECTOR: JAMES DIMON   | Management     | For        | For                       |
| 1H.  | ELECTION OF DIRECTOR: TIMOTHY P. FLYNN  | Management     | For        | For                       |
| 1I.  | ELECTION OF DIRECTOR: LABAN P. JACKSON, JR.   | Management     | For        | For                       |
| 1J.  | ELECTION OF DIRECTOR: MICHAEL A. NEAL   | Management     | For        | For                       |
| 1K.  | ELECTION OF DIRECTOR: LEE R. RAYMOND  | Management     | For        | For                       |
| 1L.  | ELECTION OF DIRECTOR: WILLIAM C. WELDON   | Management     | For        | For                       |
| 2.   | ADVISORY RESOLUTION TO APPROVE EXECUTIVE COMPENSATION                                     | Management     | For        | For                       |
| 3.   | RATIFICATION OF INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM                          | Management     | For        | For                       |
| 4.   | ADVISORY VOTE ON FREQUENCY OF ADVISORY<br>RESOLUTION TO APPROVE EXECUTIVE<br>COMPENSATION | Management     | 1 Year     | For                       |
| 5.   | INDEPENDENT BOARD CHAIRMAN  | Shareholder    | Against    | For                       |
| 6.   | VESTING FOR GOVERNMENT SERVICE  | Shareholder    | Against    | For                       |
| 7.   | CLAWBACK AMENDMENT  | Shareholder    | Against    | For                       |
| 8.   | GENDER PAY EQUITY   | Shareholder    | Against    | For                       |
| 9.   | HOW VOTES ARE COUNTED   | Shareholder    | Against    | For                       |
| 10.  | SPECIAL SHAREOWNER MEETINGS   | Shareholder    | Against    | For                       |

| SENSATA TECHNOLOGIES HOLDING N.V. |  |   |            |                    |                        |  |
|-----------------------------------|--|---|------------|--------------------|------------------------|--|
| Securit                           | iy in the second se | N7902X106   |            | Meeting Type       | Annual                 |  |
| Ticker                            | Symbol   | ST  |            | Meeting Date       | 18-May-2017            |  |
| ISIN                              |  | NL0009324904  |            | Agenda             | 934605645 - Management |  |
| Record                            | I Date   | 20-Apr-2017   |            | Holding Recon Dat  | e 20-Apr-2017          |  |
| City /                            | Country  | / United  |            | Vote Deadline Date | e 17-May-2017          |  |
| SEDOL                             | _(s)   | States  |            | Quick Code         |                        |  |
| Item                              | Proposal   |   | Proposed   | Vote               | For/Against            |  |
|                                   |  |   | by         |                    | Management             |  |
| 1.                                | DIRECTO  | R   | Management |                    |                        |  |
|                                   | 1 F  | PAUL EDGERLEY   |            | For                | For                    |  |
|                                   | 2  | MARTHA SULLIVAN   |            | For                | For                    |  |
|                                   | 3 E  | BEDA BOLZENIUS  |            | For                | For                    |  |
|                                   | 4 .  | JAMES E. HEPPELMANN   |            | For                | For                    |  |
|                                   | 5 (  | CHARLES W. PEFFER   |            | For                | For                    |  |
|                                   | 6 H  | KIRK P. POND  |            | For                | For                    |  |
|                                   | 7 (  | CONSTANCE E. SKIDMORE   |            | For                | For                    |  |
|                                   | 8 A  | ANDREW TEICH  |            | For                | For                    |  |
|                                   | 9 1  | THOMAS WROE   |            | For                | For                    |  |
|                                   | 10 8   | STEPHEN ZIDE  |            | For                | For                    |  |
| 2.                                |  | HE SELECTION OF ERNST & YOUNG LLP<br>PENDENT AUDITOR FOR THE 2017 FISCAL  | Management | For                | For                    |  |
| 3B.                               | ACCOUN<br>PREPARA<br>AND ANN   | HE DUTCH STATUTORY ANNUAL<br>TS FOR 2016 AND AUTHORIZE THE<br>ATION OF THE 2016 ANNUAL ACCOUNTS<br>IUAL REPORT OF DIRECTORS IN THE<br>LANGUAGE. | Management | For                | For                    |  |
| 4.                                | DIRECTO  | GE MEMBERS OF THE BOARD OF<br>RS FROM CERTAIN LIABILITIES FOR<br>EAR 2016.  | Management | For                | For                    |  |
| 5.                                | AUTHORI<br>OUTSTAN   | TO THE BOARD OF DIRECTORS THE<br>ITY TO REPURCHASE UP TO 10% OF THE<br>NDING ORDINARY SHARES IN THE CAPITAL<br>COMPANY FOR 18 MONTHS.           | Management | For                | For                    |  |
| 6.                                | COMPEN<br>OFFICER  | Y PROPOSAL TO APPROVE THE 2016<br>SATION OF THE NAMED EXECUTIVE<br>S (AS DISCLOSED IN THE PROXY<br>ENT UNDER "EXECUTIVE COMPENSATION")          | Management | For                | For                    |  |
| 7.                                | ASSOCIA  | HE COMPANY'S ARTICLES OF<br>TION TO CHANGE ITS REGISTERED<br>TO HENGELO, THE NETHERLANDS  | Management | For                | For                    |  |

| CINEMARK HOLDINGS, INC. |                    |                    |                        |  |  |
|-------------------------|--------------------|--------------------|------------------------|--|--|
| Security                | 17243V102          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol           | CNK                | Meeting Date       | 25-May-2017            |  |  |
| ISIN                    | US17243V1026       | Agenda             | 934579422 - Management |  |  |
| Record Date             | 30-Mar-2017        | Holding Recon Date | 30-Mar-2017            |  |  |
| City / Country          | / United<br>States | Vote Deadline Date | 24-May-2017            |  |  |

Quick Code

|      | _(-)   |                |        |                           |  |
|------|--|----------------|--------|---------------------------|--|
| Item | Proposal   | Proposed<br>by | Vote   | For/Against<br>Management |  |
| 1.   | DIRECTOR   | Management     |        |                           |  |
|      | 1 STEVEN ROSENBERG   |                | For    | For                       |  |
|      | 2 ENRIQUE SENIOR   |                | For    | For                       |  |
|      | 3 NINA VACA  |                | For    | For                       |  |
| 2.   | RATIFICATION OF THE APPOINTMENT OF DELOITTE<br>& TOUCHE LLP AS THE INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM FOR THE 2017 FISCAL<br>YEAR. | Management     | For    | For                       |  |
| 3.   | APPROVAL OF THE CINEMARK HOLDINGS, INC. 2017<br>OMNIBUS INCENTIVE PLAN.  | Management     | For    | For                       |  |
| 4.   | NON-BINDING, ANNUAL ADVISORY VOTE ON<br>EXECUTIVE COMPENSATION.  | Management     | For    | For                       |  |
| 5.   | NON-BINDING, ADVISORY VOTE ON FREQUENCY OF<br>VOTE ON EXECUTIVE COMPENSATION.  | Management     | 1 Year | For                       |  |

| OMNICOM GROUP INC. |                    |                    |                        |  |  |
|--------------------|--------------------|--------------------|------------------------|--|--|
| Security           | 681919106          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol      | OMC                | Meeting Date       | 25-May-2017            |  |  |
| ISIN               | US6819191064       | Agenda             | 934588926 - Management |  |  |
| Record Date        | 05-Apr-2017        | Holding Recon Date | 05-Apr-2017            |  |  |
| City / Country     | / United<br>States | Vote Deadline Date | 24-May-2017            |  |  |

| SEDOL | SEDOL(s)   |                | Quick Code |                           |  |
|-------|--|----------------|------------|---------------------------|--|
| Item  | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.   | ELECTION OF DIRECTOR: JOHN D. WREN   | Management     | For        | For                       |  |
| 1B.   | ELECTION OF DIRECTOR: BRUCE CRAWFORD   | Management     | For        | For                       |  |
| 1C.   | ELECTION OF DIRECTOR: ALAN R. BATKIN   | Management     | For        | For                       |  |
| 1D.   | ELECTION OF DIRECTOR: MARY C. CHOKSI   | Management     | For        | For                       |  |
| 1E.   | ELECTION OF DIRECTOR: ROBERT CHARLES CLARK   | Management     | For        | For                       |  |
| 1F.   | ELECTION OF DIRECTOR: LEONARD S. COLEMAN, JR.  | Management     | For        | For                       |  |
| 1G.   | ELECTION OF DIRECTOR: SUSAN S. DENISON   | Management     | For        | For                       |  |
| 1H.   | ELECTION OF DIRECTOR: DEBORAH J. KISSIRE   | Management     | For        | For                       |  |
| 11.   | ELECTION OF DIRECTOR: JOHN R. MURPHY   | Management     | For        | For                       |  |
| 1J.   | ELECTION OF DIRECTOR: JOHN R. PURCELL  | Management     | For        | For                       |  |
| 1K.   | ELECTION OF DIRECTOR: LINDA JOHNSON RICE   | Management     | For        | For                       |  |
| 1L.   | ELECTION OF DIRECTOR: VALERIE M. WILLIAMS  | Management     | For        | For                       |  |
| 2.    | ADVISORY RESOLUTION TO APPROVE EXECUTIVE COMPENSATION.   | Management     | For        | For                       |  |
| 3.    | ADVISORY VOTE ON THE FREQUENCY OF FUTURE<br>SHAREHOLDER ADVISORY RESOLUTIONS TO<br>APPROVE EXECUTIVE COMPENSATION. | Management     | 1 Year     | For                       |  |
| 4.    | RATIFICATION OF THE APPOINTMENT OF KPMG LLP<br>AS THE COMPANY'S INDEPENDENT AUDITORS FOR<br>THE 2017 FISCAL YEAR.  | Management     | For        | For                       |  |

| FACEBOOK INC.  |                    |          |                    |                        |
|----------------|--------------------|----------|--------------------|------------------------|
| Security       | 30303M102          |          | Meeting Type       | Annual                 |
| Ticker Symbol  | FB                 |          | Meeting Date       | 01-Jun-2017            |
| ISIN           | US30303M1027       |          | Agenda             | 934590870 - Management |
| Record Date    | 07-Apr-2017        |          | Holding Recon Date | 07-Apr-2017            |
| City / Country | / United<br>States |          | Vote Deadline Date | 31-May-2017            |
| SEDOL(s)       |                    |          | Quick Code         |                        |
| Item Proposal  |                    | Proposed | Vote For/          | Against                |

|    |  |                           | by          |     | Management |  |
|----|--|---------------------------|-------------|-----|------------|--|
| 1. | DIRECTOR   |                           | Management  |     |            |  |
|    | 1 MARC L. ANDREESSEN   |                           |             | For | For        |  |
|    | 2 ERSKINE B. BOWLES  |                           |             | For | For        |  |
|    | 3 S.D.DESMOND-HELLMAN  | IN                        |             | For | For        |  |
|    | 4 REED HASTINGS  |                           |             | For | For        |  |
|    | 5 JAN KOUM   |                           |             | For | For        |  |
|    | 6 SHERYL K. SANDBERG   |                           |             | For | For        |  |
|    | 7 PETER A. THIEL   |                           |             | For | For        |  |
|    | 8 MARK ZUCKERBERG  |                           |             | For | For        |  |
| 2. | TO RATIFY THE APPOINTMENT O<br>LLP AS FACEBOOK, INC.'S INDEP<br>REGISTERED PUBLIC ACCOUNTI<br>FISCAL YEAR ENDING DECEMBE | ENDENT<br>NG FIRM FOR THE | Management  | For | For        |  |
| 3. | A STOCKHOLDER PROPOSAL REGARDING CHANGE<br>IN STOCKHOLDER VOTING.  |                           | Shareholder | For | Against    |  |
| 4. | A STOCKHOLDER PROPOSAL REGARDING A LOBBYING REPORT.  |                           | Shareholder | For | Against    |  |
| 5. | A STOCKHOLDER PROPOSAL RE<br>NEWS.   | GARDING FALSE             | Shareholder | For | Against    |  |
| 6. | A STOCKHOLDER PROPOSAL RE<br>GENDER PAY EQUITY REPORT.   | GARDING A                 | Shareholder | For | Against    |  |
| 7. | A STOCKHOLDER PROPOSAL RE<br>INDEPENDENT CHAIR.  | GARDING AN                | Shareholder | For | Against    |  |
|    |  |                           |             |     |            |  |

| Securi | ty                    | 91324P102  |                | Meeting Type       | Annual                    |
|--------|-----------------------|--|----------------|--------------------|---------------------------|
| Ficker | Symbol                | UNH  |                | Meeting Date       | 05-Jun-2017               |
| SIN    |                       | US91324P1021   |                | Agenda             | 934600013 - Management    |
| Record | d Date                | 11-Apr-2017  |                | Holding Recon Date | 11-Apr-2017               |
| City / | Country               | / United<br>States   |                | Vote Deadline Date | 02-Jun-2017               |
| SEDO   | L(s)                  |  |                | Quick Code         |                           |
| tem    | Proposal              |  | Proposed<br>by |                    | For/Against<br>lanagement |
| 1A.    | ELECTION              | OF DIRECTOR: WILLIAM C. BALLARD, JR.   | Management     |                    |                           |
| 1B.    | ELECTION              | OF DIRECTOR: RICHARD T. BURKE  | Management     |                    |                           |
| 1C.    | ELECTION              | OF DIRECTOR: TIMOTHY P. FLYNN  | Management     |                    |                           |
| 1D.    | ELECTION              | OF DIRECTOR: STEPHEN J. HEMSLEY  | Management     |                    |                           |
| 1E.    | ELECTION              | OF DIRECTOR: MICHELE J. HOOPER   | Management     |                    |                           |
| 1F.    | ELECTION              | OF DIRECTOR: RODGER A. LAWSON  | Management     |                    |                           |
| 1G.    | ELECTION              | OF DIRECTOR: GLENN M. RENWICK  | Management     |                    |                           |
| 1H.    | ELECTION              | OF DIRECTOR: KENNETH I. SHINE, M.D.  | Management     |                    |                           |
| 11.    | ELECTION              | OF DIRECTOR: GAIL R. WILENSKY, PH.D.   | Management     |                    |                           |
| 2.     |                       | ' APPROVAL OF THE COMPANY'S<br>E COMPENSATION.   | Management     |                    |                           |
| 3.     |                       | APPROVAL OF THE FREQUENCY OF FUTURE SAY-ON-PAY VOTES.  | Management     |                    |                           |
| 1.     | & TOUCHE<br>PUBLIC AC | TON OF THE APPOINTMENT OF DELOITTE<br>E LLP AS THE INDEPENDENT REGISTERED<br>COUNTING FIRM FOR THE COMPANY<br>(EAR ENDING DECEMBER 31, 2017. | Management     |                    |                           |
| ō.     | PROXY ST<br>LOBBYING  | EHOLDER PROPOSAL SET FORTH IN THE<br>ATEMENT REQUESTING ADDITIONAL<br>DISCLOSURE, IF PROPERLY PRESENTED<br>17 ANNUAL MEETING OF<br>LDERS.    | Shareholder    |                    |                           |

| COGNIZANT TECHNOLOGY SOLUTIONS CORP. |                    |                    |                        |  |  |
|--------------------------------------|--------------------|--------------------|------------------------|--|--|
| Security                             | 192446102          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol                        | CTSH               | Meeting Date       | 06-Jun-2017            |  |  |
| ISIN                                 | US1924461023       | Agenda             | 934600265 - Management |  |  |
| Record Date                          | 10-Apr-2017        | Holding Recon Date | 10-Apr-2017            |  |  |
| City / Country                       | / United<br>States | Vote Deadline Date | 05-Jun-2017            |  |  |

| SEDO | _(s)   |                | Quick Code |                           |  |
|------|--|----------------|------------|---------------------------|--|
| Item | Proposal   | Proposed<br>by | Vote       | For/Against<br>Management |  |
| 1A.  | ELECTION OF DIRECTOR: ZEIN ABDALLA   | Management     | For        | For                       |  |
| 1B.  | ELECTION OF DIRECTOR: BETSY S. ATKINS  | Management     | For        | For                       |  |
| 1C.  | ELECTION OF DIRECTOR: MAUREEN BREAKIRON-<br>EVANS  | Management     | For        | For                       |  |
| 1D.  | ELECTION OF DIRECTOR: JONATHAN CHADWICK  | Management     | For        | For                       |  |
| 1E.  | ELECTION OF DIRECTOR: JOHN M. DINEEN   | Management     | For        | For                       |  |
| 1F.  | ELECTION OF DIRECTOR: FRANCISCO D'SOUZA  | Management     | For        | For                       |  |
| 1G.  | ELECTION OF DIRECTOR: JOHN N. FOX, JR.   | Management     | For        | For                       |  |
| 1H.  | ELECTION OF DIRECTOR: JOHN E. KLEIN  | Management     | For        | For                       |  |
| 11.  | ELECTION OF DIRECTOR: LEO S. MACKAY, JR.   | Management     | For        | For                       |  |
| 1J.  | ELECTION OF DIRECTOR: MICHAEL PATSALOS-FOX   | Management     | For        | For                       |  |
| 1K.  | ELECTION OF DIRECTOR: ROBERT E. WEISSMAN   | Management     | For        | For                       |  |
| 2.   | APPROVAL, ON AN ADVISORY (NON-BINDING)<br>BASIS, OF THE COMPENSATION OF THE<br>COMPANY'S NAMED EXECUTIVE OFFICERS.   | Management     | For        | For                       |  |
| 3.   | APPROVAL, ON AN ADVISORY (NON-BINDING)<br>BASIS, OF THE FREQUENCY OF FUTURE ADVISORY<br>VOTES ON THE COMPENSATION OF THE<br>COMPANY'S NAMED EXECUTIVE OFFICERS.  | Management     | 1 Year     | For                       |  |
| 4.   | APPROVAL OF THE COMPANY'S 2017 INCENTIVE<br>AWARD PLAN.  | Management     | For        | For                       |  |
| 5.   | RATIFICATION OF THE APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS THE<br>COMPANY'S INDEPENDENT REGISTERED PUBLIC<br>ACCOUNTING FIRM FOR THE YEAR ENDING<br>DECEMBER 31, 2017.                              | Management     | For        | For                       |  |
| 6.   | STOCKHOLDER PROPOSAL REQUESTING THAT THE<br>BOARD OF DIRECTORS TAKE THE STEPS<br>NECESSARY TO ELIMINATE THE SUPERMAJORITY<br>VOTING PROVISIONS OF THE COMPANY'S<br>CERTIFICATE OF INCORPORATION AND BY-LAWS. | Management     | For        | For                       |  |

Shareholder

Against

For

7. STOCKHOLDER PROPOSAL REQUESTING THAT THE BOARD OF DIRECTORS TAKE THE STEPS NECESSARY TO PERMIT STOCKHOLDER ACTION BY WRITTEN CONSENT.

| LIVE NATION ENTERTAINMENT, INC. |                    |                    |                        |  |  |
|---------------------------------|--------------------|--------------------|------------------------|--|--|
| Security                        | 538034109          | Meeting Type       | Annual                 |  |  |
| Ticker Symbol                   | LYV                | Meeting Date       | 06-Jun-2017            |  |  |
| ISIN                            | US5380341090       | Agenda             | 934603879 - Management |  |  |
| Record Date                     | 10-Apr-2017        | Holding Recon Date | 10-Apr-2017            |  |  |
| City / Country                  | / United<br>States | Vote Deadline Date | 05-Jun-2017            |  |  |

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| SEDOL(s) |  | Quick Code     |         |                           |  |
|----------|--|----------------|---------|---------------------------|--|
| Item     | Proposal   | Proposed<br>by | Vote    | For/Against<br>Management |  |
| 1A.      | ELECTION OF DIRECTOR: MARK CARLETON  | Management     | For     | For                       |  |
| 1B.      | ELECTION OF DIRECTOR: JONATHAN DOLGEN  | Management     | For     | For                       |  |
| 1C.      | ELECTION OF DIRECTOR: ARIEL EMANUEL  | Management     | For     | For                       |  |
| 1D.      | ELECTION OF DIRECTOR: ROBERT TED ENLOE, III  | Management     | For     | For                       |  |
| 1E.      | ELECTION OF DIRECTOR: JEFFREY T. HINSON  | Management     | For     | For                       |  |
| 1F.      | ELECTION OF DIRECTOR: JAMES IOVINE   | Management     | For     | For                       |  |
| 1G.      | ELECTION OF DIRECTOR: MARGARET "PEGGY"<br>JOHNSON  | Management     | For     | For                       |  |
| 1H.      | ELECTION OF DIRECTOR: JAMES S. KAHAN   | Management     | For     | For                       |  |
| 11.      | ELECTION OF DIRECTOR: GREGORY B. MAFFEI  | Management     | For     | For                       |  |
| 1J.      | ELECTION OF DIRECTOR: RANDALL T. MAYS  | Management     | For     | For                       |  |
| 1K.      | ELECTION OF DIRECTOR: MICHAEL RAPINO   | Management     | For     | For                       |  |
| 1L.      | ELECTION OF DIRECTOR: MARK S. SHAPIRO  | Management     | For     | For                       |  |
| 2.       | ADVISORY VOTE ON THE COMPENSATION OF LIVE<br>NATION ENTERTAINMENT'S NAMED EXECUTIVE<br>OFFICERS.                       | Management     | For     | For                       |  |
| 3.       | ADVISORY VOTE ON THE FREQUENCY OF<br>ADVISORY VOTES(DUE TO SPACE LIMITS, SEE<br>PROXY STATEMENT FOR FULL PROPOSAL)     | Management     | 3 Years | For                       |  |
| 4.       | RATIFICATION OF THE APPOINTMENT OF ERNST &<br>YOUNG LLP(DUE TO SPACE LIMITS, SEE PROXY<br>STATEMENT FOR FULL PROPOSAL) | Management     | For     | For                       |  |

| ALPHA    | BET INC         |   |             |                    |                        |
|----------|-----------------|---|-------------|--------------------|------------------------|
| Securit  | у               | 02079K305   |             | Meeting Type       | Annual                 |
| Ticker S | Symbol          | GOOGL   |             | Meeting Date       | 07-Jun-2017            |
| ISIN     |                 | US02079K3059  |             | Agenda             | 934604946 - Management |
| Record   | Date            | 19-Apr-2017   |             | Holding Recon Date | 19-Apr-2017            |
| City /   | Country         | / United  |             | Vote Deadline Date | 06-Jun-2017            |
| SEDOL    | _(s)            | States  |             | Quick Code         |                        |
| Item     | Proposa         | al  | Proposed    | Vote F             | For/Against            |
|          |                 |   | by          | Μ                  | anagement              |
| 1.       | DIREC           | TOR   | Management  |                    |                        |
|          | 1               | LARRY PAGE  |             | For                | For                    |
|          | 2               | SERGEY BRIN   |             | For                | For                    |
|          | 3               | ERIC E. SCHMIDT   |             | For                | For                    |
|          | 4               | L. JOHN DOERR   |             | For                | For                    |
|          | 5               | ROGER W. FERGUSON, JR.  |             | For                | For                    |
|          | 6               | DIANE B. GREENE   |             | For                | For                    |
|          | 7               | JOHN L. HENNESSY  |             | For                | For                    |
|          | 8               | ANN MATHER  |             | For                | For                    |
|          | 9               | ALAN R. MULALLY   |             | For                | For                    |
|          | 10              | PAUL S. OTELLINI  |             | For                | For                    |
|          | 11              | K. RAM SHRIRAM  |             | For                | For                    |
|          | 12              | SHIRLEY M. TILGHMAN   |             | For                | For                    |
| 2.       | ERNST<br>INDEPE | ATIFICATION OF THE APPOINTMENT OF<br>& YOUNG LLP AS ALPHABET'S<br>ENDENT REGISTERED PUBLIC ACCOUNTING<br>OR THE FISCAL YEAR ENDING DECEMBER<br>7. | Management  | For                | For                    |
| 3.       | ALPHA<br>SHARE  | PROVAL OF AN AMENDMENT TO<br>BET'S 2012 STOCK PLAN TO INCREASE THE<br>RESERVE BY 15,000,000 SHARES OF CLASS<br>TAL STOCK.                         | Management  | For                | For                    |
| 4.       |                 | PPROVAL OF THE 2016 COMPENSATION<br>DED TO NAMED EXECUTIVE OFFICERS.  | Management  | For                | For                    |
| 5.       | ADVISC          | REQUENCY OF FUTURE STOCKHOLDER<br>DRY VOTES REGARDING COMPENSATION<br>DED TO NAMED EXECUTIVE OFFICERS.  | Management  | 3 Years            | For                    |
| 6.       | SHARE           | CKHOLDER PROPOSAL REGARDING EQUAL<br>HOLDER VOTING, IF PROPERLY PRESENTED<br>MEETING.   | Shareholder | For                | Against                |
| 7.       | LOBBY           | CKHOLDER PROPOSAL REGARDING A<br>ING REPORT, IF PROPERLY PRESENTED AT<br>EETING.  | Shareholder | For                | Against                |

| 8.  | A STOCKHOLDER PROPOSAL REGARDING A<br>POLITICAL CONTRIBUTIONS REPORT, IF PROPERLY<br>PRESENTED AT THE MEETING.             | Shareholder | For | Against |
|-----|--|-------------|-----|---------|
| 9.  | A STOCKHOLDER PROPOSAL REGARDING A<br>REPORT ON GENDER PAY, IF PROPERLY<br>PRESENTED AT THE MEETING.                       | Shareholder | For | Against |
| 10. | A STOCKHOLDER PROPOSAL REGARDING A<br>CHARITABLE CONTRIBUTIONS REPORT, IF<br>PROPERLY PRESENTED AT THE MEETING.            | Shareholder | For | Against |
| 11. | A STOCKHOLDER PROPOSAL REGARDING THE<br>IMPLEMENTATION OF "HOLY LAND PRINCIPLES," IF<br>PROPERLY PRESENTED AT THE MEETING. | Shareholder | For | Against |
| 12. | A STOCKHOLDER PROPOSAL REGARDING A<br>REPORT ON "FAKE NEWS," IF PROPERLY<br>PRESENTED AT THE MEETING.                      | Shareholder | For | Against |

| COMC   | COMCAST CORPORATION |   |                |               |                           |          |  |
|--------|---------------------|---|----------------|---------------|---------------------------|----------|--|
| Securi | ty                  | 20030N101   |                | Meeting Type  | Annual                    |          |  |
| Ticker | Symbol              | CMCSA   |                | Meeting Date  | 08-Jun-2017               |          |  |
| ISIN   |                     | US20030N1019  |                | Agenda        | 934601572 - Ma            | nagement |  |
| Record | d Date              | 16-Mar-2017   |                | Holding Recor | Date 16-Mar-2017          |          |  |
| City / | Country             | / United<br>States  |                | Vote Deadline | Date 07-Jun-2017          |          |  |
| SEDO   | L(s)                |   |                | Quick Code    |                           |          |  |
| Item   | Proposa             | al  | Proposed<br>by | Vote          | For/Against<br>Management |          |  |
| 1.     | DIREC               | TOR   | Management     |               |                           |          |  |
|        | 1                   | KENNETH J. BACON  |                | For           | For                       |          |  |
|        | 2                   | MADELINE S. BELL  |                | For           | For                       |          |  |
|        | 3                   | SHELDON M. BONOVITZ   |                | For           | For                       |          |  |
|        | 4                   | EDWARD D. BREEN   |                | For           | For                       |          |  |
|        | 5                   | GERALD L. HASSELL   |                | For           | For                       |          |  |
|        | 6                   | JEFFREY A. HONICKMAN  |                | For           | For                       |          |  |
|        | 7                   | ASUKA NAKAHARA  |                | For           | For                       |          |  |
|        | 8                   | DAVID C. NOVAK  |                | For           | For                       |          |  |
|        | 9                   | BRIAN L. ROBERTS  |                | For           | For                       |          |  |
|        | 10                  | JOHNATHAN A. RODGERS  |                | For           | For                       |          |  |
| 2.     |                     | CATION OF THE APPOINTMENT OF OUR<br>ENDENT AUDITORS           | Management     | For           | For                       |          |  |
| 3.     | ADVIS               | DRY VOTE ON EXECUTIVE COMPENSATION                            | Management     | For           | For                       |          |  |
| 4.     |                     | DRY VOTE ON THE FREQUENCY OF THE<br>DN EXECUTIVE COMPENSATION | Management     | 1 Year        | For                       |          |  |
| 5.     | TO PR               | OVIDE A LOBBYING REPORT                                       | Shareholder    | For           | Against                   |          |  |
| 6.     | TO STO              | OP 100-TO-ONE VOTING POWER                                    | Shareholder    | For           | Against                   |          |  |

| WILLIS  | S TOWERS W  | ATSON PUBLIC LIMITED CO.  |                |                   |                           |
|---------|---|---|----------------|-------------------|---------------------------|
| Securit | ty  | G96629103   |                | Meeting Type      | Annual                    |
| Ticker  | Symbol  | WLTW  |                | Meeting Date      | 13-Jun-2017               |
| ISIN    |   | IE00BDB6Q211  |                | Agenda            | 934607699 - Management    |
| Record  | d Date  | 13-Apr-2017   |                | Holding Recon Da  | te 13-Apr-2017            |
| City /  | Country   | / United  |                | Vote Deadline Dat | te 12-Jun-2017            |
| SEDO    | L(s)  | States  |                | Quick Code        |                           |
| Item    | Proposal  |   | Proposed<br>by | Vote              | For/Against<br>Management |
| 1A.     | ELECTION  | OF DIRECTOR: ANNA C. CATALANO   | Management     |                   |                           |
| 1B.     | ELECTION  | OF DIRECTOR: VICTOR F. GANZI  | Management     |                   |                           |
| 1C.     | ELECTION  | OF DIRECTOR: JOHN J. HALEY  | Management     |                   |                           |
| 1D.     | ELECTION  | OF DIRECTOR: WENDY E. LANE  | Management     |                   |                           |
| 1E.     | ELECTION  | OF DIRECTOR: JAMES F. MCCANN  | Management     |                   |                           |
| 1F.     | ELECTION  | OF DIRECTOR: BRENDAN R. O'NEILL   | Management     |                   |                           |
| 1G.     | ELECTION  | OF DIRECTOR: JAYMIN PATEL   | Management     |                   |                           |
| 1H.     | ELECTION  | OF DIRECTOR: LINDA D. RABBITT   | Management     |                   |                           |
| 11.     | ELECTION  | OF DIRECTOR: PAUL THOMAS  | Management     |                   |                           |
| 1J.     | ELECTION  | OF DIRECTOR: JEFFREY W. UBBEN   | Management     |                   |                           |
| 1K.     | ELECTION  | OF DIRECTOR: WILHELM ZELLER   | Management     |                   |                           |
| 2.      | APPOINTM<br>AUDIT OUF<br>DELOITTE<br>ACCOUNTS<br>THE BOAR | N AN ADVISORY BASIS, THE<br>IENT OF (I) DELOITTE & TOUCHE LLP TO<br>R FINANCIAL STATEMENTS AND (II)<br>LLP TO AUDIT OUR IRISH STATUTORY<br>S, AND AUTHORIZE IN A BINDING VOTE<br>D, ACTING THROUGH THE AUDIT & RISK<br>EE, TO FIX THE INDEPENDENT AUDITORS'<br>ATION. | Management     |                   |                           |
| 3.      |   | ON AN ADVISORY BASIS, THE NAMED<br>E OFFICER COMPENSATION.  | Management     |                   |                           |
| 4.      | FREQUEN   | ON AN ADVISORY BASIS, THE<br>CY OF THE ADVISORY VOTE ON NAMED<br>E OFFICER COMPENSATION.  | Management     |                   |                           |
| 5.      |   | IE ARTICLES OF ASSOCIATION TO<br>IT PROXY ACCESS.   | Management     |                   |                           |
| 6A.     | PROVIDE F<br>THE EVEN<br>THE NUMB                         | IE ARTICLES OF ASSOCIATION TO<br>FOR A PLURALITY VOTING STANDARD IN<br>T OF A CONTESTED ELECTION WHEN<br>BER OF DIRECTOR NOMINEES EXCEEDS<br>BER OF DIRECTORS TO BE ELECTED.  | Management     |                   |                           |
| 6B.     |   | IE ARTICLES OF ASSOCIATION TO GRANT<br>D THE SOLE AUTHORITY TO DETERMINE  | Management     |                   |                           |

| 7A. | AMEND THE ARTICLES OF ASSOCIATION TO<br>ENHANCE THE ADVANCE NOTICE PROVISIONS AND<br>MAKE CERTAIN ADMINISTRATIVE AMENDMENTS IN<br>CONNECTION WITH THE COMPANIES ACT 2014. | Management |
|-----|---|------------|
| 7B. | AMEND THE MEMORANDUM OF ASSOCIATION TO<br>MAKE CERTAIN ADMINISTRATIVE AMENDMENTS,<br>INCLUDING IN CONNECTION WITH THE COMPANIES<br>ACT 2014.                              | Management |
| 8.  | RENEW THE BOARD'S EXISTING AUTHORITY TO<br>ISSUE SHARES UNDER IRISH LAW.  | Management |
| 9.  | RENEW THE BOARD'S EXISTING AUTHORITY TO<br>OPT OUT OF STATUTORY PRE-EMPTION RIGHTS<br>UNDER IRISH LAW.  | Management |

| BROOKFIELD ASSET MANAGEMENT INC. |         |  |                |                  |                           |  |  |
|----------------------------------|---------|--|----------------|------------------|---------------------------|--|--|
| Securi                           | ty      | 112585104  |                | Meeting Type     | Annual                    |  |  |
| Ticker                           | Symbol  | BAM  |                | Meeting Date     | 16-Jun-2017               |  |  |
| ISIN                             |         | CA1125851040   |                | Agenda           | 934632654 - Management    |  |  |
| Record                           | d Date  | 03-May-2017  |                | Holding Recon Da | ate 03-May-2017           |  |  |
| City /                           | Country | / Canada   |                | Vote Deadline Da | te 13-Jun-2017            |  |  |
| SEDO                             | L(s)    |  |                | Quick Code       |                           |  |  |
| Item                             | Proposa | al   | Proposed<br>by | Vote             | For/Against<br>Management |  |  |
| 01                               | DIRECT  | FOR  | Management     |                  |                           |  |  |
|                                  | 1       | M. ELYSE ALLAN   |                |                  |                           |  |  |
|                                  | 2       | ANGELA F. BRALY  |                |                  |                           |  |  |
|                                  | 3       | MURILO FERREIRA  |                |                  |                           |  |  |
|                                  | 4       | FRANK J. MCKENNA   |                |                  |                           |  |  |
|                                  | 5       | RAFAEL MIRANDA ROBREDO   |                |                  |                           |  |  |
|                                  | 6       | YOUSSEF A. NASR  |                |                  |                           |  |  |
|                                  | 7       | SEEK NGEE HUAT   |                |                  |                           |  |  |
|                                  | 8       | DIANA L. TAYLOR  |                |                  |                           |  |  |
| 02                               | EXTER   | POINTMENT OF DELOITTE LLP AS THE<br>NAL AUDITOR AND AUTHORIZING THE<br>FORS TO SET ITS REMUNERATION. | Management     |                  |                           |  |  |
| 03                               | CORPC   | AY ON PAY RESOLUTION SET OUT IN THE<br>DRATION'S MANAGEMENT INFORMATION<br>LAR DATED MAY 1, 2017.    | Management     |                  |                           |  |  |

| MASTERCARD INC | MASTERCARD INCORPORATED |                    |                        |  |  |  |
|----------------|-------------------------|--------------------|------------------------|--|--|--|
| Security       | 57636Q104               | Meeting Type       | Annual                 |  |  |  |
| Ticker Symbol  | MA                      | Meeting Date       | 27-Jun-2017            |  |  |  |
| ISIN           | US57636Q1040            | Agenda             | 934614935 - Management |  |  |  |
| Record Date    | 27-Apr-2017             | Holding Recon Date | 27-Apr-2017            |  |  |  |
| City / Country | / United<br>States      | Vote Deadline Date | 26-Jun-2017            |  |  |  |

| SEDOL(s) Quick Code |  |                |        |                           |  |
|---------------------|--|----------------|--------|---------------------------|--|
|                     |  |                |        |                           |  |
| Item                | Proposal   | Proposed<br>by | Vote   | For/Against<br>Management |  |
| 1A.                 | ELECTION OF DIRECTOR: RICHARD<br>HAYTHORNTHWAITE   | Management     | For    | For                       |  |
| 1B.                 | ELECTION OF DIRECTOR: AJAY BANGA   | Management     | For    | For                       |  |
| 1C.                 | ELECTION OF DIRECTOR: SILVIO BARZI   | Management     | For    | For                       |  |
| 1D.                 | ELECTION OF DIRECTOR: DAVID R. CARLUCCI  | Management     | For    | For                       |  |
| 1E.                 | ELECTION OF DIRECTOR: STEVEN J. FREIBERG   | Management     | For    | For                       |  |
| 1F.                 | ELECTION OF DIRECTOR: JULIUS GENACHOWSKI   | Management     | For    | For                       |  |
| 1G.                 | ELECTION OF DIRECTOR: MERIT E. JANOW   | Management     | For    | For                       |  |
| 1H.                 | ELECTION OF DIRECTOR: NANCY J. KARCH   | Management     | For    | For                       |  |
| 11.                 | ELECTION OF DIRECTOR: OKI MATSUMOTO  | Management     | For    | For                       |  |
| 1J.                 | ELECTION OF DIRECTOR: RIMA QURESHI   | Management     | For    | For                       |  |
| 1K.                 | ELECTION OF DIRECTOR: JOSE OCTAVIO REYES<br>LAGUNES  | Management     | For    | For                       |  |
| 1L.                 | ELECTION OF DIRECTOR: JACKSON TAI  | Management     | For    | For                       |  |
| 2.                  | ADVISORY APPROVAL OF MASTERCARD'S<br>EXECUTIVE COMPENSATION  | Management     | For    | For                       |  |
| 3.                  | ADVISORY VOTE ON THE FREQUENCY OF FUTURE<br>ADVISORY VOTES ON EXECUTIVE COMPENSATION   | Management     | 1 Year | For                       |  |
| 4.                  | RE-APPROVAL OF THE MATERIAL TERMS OF THE<br>PERFORMANCE GOALS UNDER MASTERCARD'S<br>2006 LONG TERM INCENTIVE PLAN, AS AMENDED<br>AND RESTATED, FOR 162(M) PURPOSES | Management     | For    | For                       |  |
| 5.                  | RATIFICATION OF THE APPOINTMENT OF<br>PRICEWATERHOUSECOOPERS LLP AS THE<br>INDEPENDENT REGISTERED PUBLIC ACCOUNTING<br>FIRM FOR MASTERCARD FOR 2017                | Management     | For    | For                       |  |
| 6.                  | CONSIDERATION OF A STOCKHOLDER PROPOSAL<br>ON GENDER PAY EQUITY  | Shareholder    | For    | Against                   |  |